

THE STATE OF NEW HAMPSHIRE  
PUBLIC UTILITIES COMMISSION

DW 14-360

Abenaki Water Company

Request to Convert to Monthly Billing  
for Service to Belmont and Bow

Affidavit of Notification

By Order of Notice dated February 4, 2015, the Public Utilities Commission ordered that:

Abenaki shall cause a summary of this Order *Nisi* to be published once in a statewide newspaper of general circulation or of circulation in those portions of the state where operations are conducted, such publication to be no later than February 13, 2015, and to be documented by affidavit filed with this office on or before March 3, 2015.

I, Deborah O. Carson, having been duly sworn, state under oath as follows:

I certify that in accordance with the above-reference Order of Notice and as therein directed, a summary of the Order of Notice issued on February 4, 2015 was published in the Laconia Citizen on February 12, 2015 and in the Concord Monitor on February 13, 2015. Please also see the attached tear sheets from each newspaper.

DATED this 27<sup>th</sup> day of February, 2015

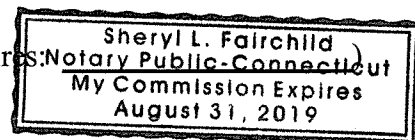
Deborah O. Carson  
Deborah O. Carson

STATE OF CONNECTICUT  
COUNTY OF Hartford

This instrument was acknowledged before me on February 27, 2015 by Deborah O. Carson.  
(Seal, if any)

Sheryl L. Fairchild  
(Signature of notarial officer)

Title (and Rank)  
(My commission expires)



## PUBLIC NOTICE

**Zoning Board of Adjustment**  
Concord, NH  
Case No. 2015-1 Special Excavation  
You are hereby notified that a hearing will be held on Monday, 2 March 2015 at 7 PM in the Meeting Room of the Elkins Bury in the Town Center regarding a request by Rodric Messier.  
Ms. Messier's application for a Special Excavation involves Map 528, Lot 16 of 329 Baptist Hill Road. It is located in the Agriculture/Conservation zone. She proposed use for this property is to build an Accessory Apartment. The application references Article 5.3.B/C. You are invited to appear in person or by agent or counsel and state the reasons why the request should or should not be granted. Respectfully submitted,  
Lisa Carlson, Clerk  
Board of Adjustment

February 13

## PUBLIC NOTICE

**PENACOOK & BOSCAWEN WATER**  
PRECINCT  
9 Woodbury Lane  
Roscovon, New Hampshire 03233  
NOTICE OF PUBLIC HEARING

To the Inhabitants of Penacook & Boscawren Water Precinct in the County of Merrimack and State of New Hampshire, qualified to vote in Precinct affairs:  
Take notice that a public hearing will be held of the Precinct officers at 9 Woodbury Lane, in Roscovon, in said Precinct on Monday, February 23, 2015 at 7:00 a.m. In the evening, on the subject of the Precinct budget and the notice hereby is pursuant to RSA 321:1 (2014 Supp.) for this item.

**PENACOOK & BOSCAWEN WATER PRECINCT**  
By its officers,  
Hull, Morse, Anderson & Spina, P.C.  
14 Centre St., P. O. Box 2286  
Concord, NH 03302-2289  
(603) 225-6655  
Dated: 2/10/2015 By At Thomas W. Morse  
Thomas W. Morse  
A true copy,  
ATTEST: At Thomas W. Morse  
Thomas W. Morse

February 13

## PUBLIC NOTICE

**PUBLIC HEARING NOTICE**  
Town of Pembroke Board of Selectmen  
311 Pembroke Street  
Pembroke, NH 03275

Notice is hereby given that the Pembroke Board of Selectmen will be holding a public hearing on Monday February 23rd at 6:30 PM at the Pembroke Town Office located at 311 Pembroke Street for the following notice: notice that will appear on the 2015 Town Warrant.

**ARTICLE 3 -** To see if the Town will vote to raise and appropriate the sum of \$4,000,000 for the purpose of financing the construction of continuing the Loop Road (Cooperative Way) from the existing section to the intersection of RT. 3 and 1st inclusive of utilities, and to complete the issuance of not more than \$4,000,000 of bonds or notes under and in accordance with the provisions of the Municipal Finance Act (RSA 333); and to authorize the Selectmen to issue, negotiate, sell and deliver such bonds or notes and to determine the rate of interest thereon and the maturity and other terms thereof; and to apply for, obtain and accept any federal, state, or other aid, grants or additional funding which may be available for said project to help offset the cost of the bond and to comply with all conditions applicable to said project; and to authorize the Selectmen to take any other action or to pass any other vote relative hereto. Funding for this debt service will come from the TIF District Fund created in 2005. (203 ballot vote required) This article is contingent upon article #4 passing.  
Justin M. Courtemanche, Chairman Board of Selectmen

February 13

## PUBLIC NOTICE

**STATE OF NEW HAMPSHIRE**  
PUBLIC UTILITIES COMMISSION  
DW 14-340  
Abenaki Water Company  
Request to Convert to Monthly Billing for Service in Belmont and Bow  
Summary of Order No. 15-740 Approving  
Monthly Billing

February 4, 2015  
In Order No. 15-740, the Commission approved the request of Abenaki Water Company (Abenaki) to convert from quarterly to monthly billing. The Commission authorized the change to take effect for service rendered on or after April 1, 2015, and required Abenaki to provide direct and indirect notice to its customers. The filing and other docket filings, except for any information for which confidentiality is requested or granted by the Commission, are posted to the Commission's website at <http://www.nh.gov/Regulatory/Docket/15-740-414-340.html>. Abenaki provides water and sewer utility services to customers in Belmont, New Hampshire, and water utility services to customers in Bow, New Hampshire. On December 11, 2014, Abenaki filed a request to convert its billing frequency from quarterly to monthly, taking the position that the change would result in benefits to the company and its customers, including earlier leak protection and reduced customer receivables. On January 26, 2015, Commission Staff recommended approval of Abenaki's request for service rendered on or after April 1, 2015, or the second quarter of 2015. Staff also recommended that the Commission require Abenaki to notify customers of the conversion to monthly billing in two ways: through a direct mailing within 30 days of the effective date of this order, and with an insert or notice in the first-quarter billing, mailed in early April. Based on the information provided in the filing as well as an established preference for monthly billing, the Commission approved Abenaki's request to change from quarterly to monthly billing, finding that it will result in benefits to customers. The Commission approved the billing-frequency change effective on or after April 1, 2015, and required Abenaki to notify customers of the new monthly billing frequency through a direct notice, mailed to each customer, as well as through an insert or notice included within its 2015 first-quarter bills. To ensure that all interested persons receive notice of this docket and have an opportunity to request a hearing, the Commission ordered the effectiveness of its approval until March 6, 2015. All persons interested in responding to the Commission's approval must submit their comments or file a written request for a hearing which states the reason and basis for a hearing no later than February 23, 2015. Any party interested in responding to such comments and requests for hearing shall do so no later than February 23, 2015. Following consideration of any comments and requests for hearing received, the Commission may further extend the effective date of its approval. The Commission's approval shall become final and effective March 6, 2015, unless the Commission orders otherwise.

February 13

## PUBLIC NOTICE

**TOWN OF HILL, NH**  
THE SUPERVISORS OF THE CHECKLIST WILL BE MEETING ON (Saturday) February 23, 2015 9:00 AM TO 11:30 AM. FOR ANY ADDITIONAL INFORMATION AND CORRECTIONS TO THE FINAL CHECKLIST, SUPERVISORS OF THE CHECKLIST: ANNE M. FORD, MAUREL STANLEY, ELIZABETH MEYER, RHOEFER

February 13

## PUBLIC NOTICE

**Winnisquam Regional School District**  
Request for Proposal  
The Winnisquam Regional School District (WRS) will accept proposals for: Facilities Management Services. Colloquial Pre-Bid work is scheduled for Friday, February 20th at 10:00. Please contact Cheryl Samra at 603.226.4116, ext. 105 if you plan to attend. Bids are due no later than Friday, February 27, 2015 by 1:00 pm. Please contact the SAU Office at 603.226.4116, ext. 111 for a copy of the Request for Proposal and required form. The District reserves the right to reject any and all bids.

February 13

## PUBLIC NOTICE

**EQUAL HOUSING OPPORTUNITY**  
All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or an intention to make any such preference, limitation or discrimination."

February 13

## PUBLIC NOTICE

**TOWN OF EPSOM PLANNING BOARD**  
Notice is hereby given in accordance with RSA 654:4 and 657:7 that the Epsom Planning Board will hold a public hearing for a Non-Residential Site Plan by Christopher Roscovon, Tax Map 10, Lot 193 on Wednesday, February 25, 2015, at 6:30 PM at the Epsom Town Office, 940 Suncook Valley Highway, Epsom. The Non-Residential Site Plan includes having a bar and live entertainment. Plans are available at the Town Office during regular business hours for review. Should a decision not be reached at the public hearing, this application will stay on the Planning Board agenda until such time as it is either approved or disapproved.

February 13

## PUBLIC NOTICE

**NOTICE OF PUBLIC HEARING**  
TOWN OF PEMBROKE  
ZONING BOARD OF ADJUSTMENT  
Notice is hereby given that the Pembroke Zoning Board of Adjustment will hold a Public Hearing on Monday February 23, 2015 at 7:00 p.m. at the Pembroke Town Hall, 311 Pembroke Street, Pembroke, NH concerning: Case 15-42-2. A request has been made for a Variance per notice of decision dated April 1, 2005 condition #4 which states, "Variance runs with land and buildings as one unit, any change in land volume or exterior building appearance requires another variance from the Zoning Board". The applicant, Stephen Fowler, is requesting permission to subdivide the existing 45 acre lot into (1) 12 acre lot and (1) 33 acre lot. The property is owned by Stephen L. and Patricia A. Fowler, 443 North Pembroke Road, Pembroke, N. H. 03275. The property is located at 523 North Pembroke Road Map (935) Lot (12) in the R-40 Rural Agricultural-Residential Zoning District.

February 13

## PUBLIC NOTICE

**MERRIMACK COUNTY PUBLIC HEARING**  
Pursuant to RSA 242:9, there will be a public hearing for Merrimack County before the County Delegation at 6:00 p.m. on Monday, March 23, 2015 at the County Administration Building, 4 Court Street, Lower Level Conference Room, Concord, New Hampshire. The purpose of the meeting is:  
1. To consider 2015 Budget Appropriations for Merrimack County.  
2. To consider any other business that may appropriately come before them.  
At this time, any member of the public may present oral or written testimony regarding the 2015 budget as proposed by the Merrimack County Executive Committee.  
Res. Dianne Schell, Chairman  
Res. Deborah Wheeler, Clerk  
Merrimack County Delegation  
Special accommodations for individuals with a disability are available upon request (Americans with Disabilities Act of 1990).

February 13

## PUBLIC NOTICE

**MERRIMACK COUNTY DELEGATION**  
Pursuant to RSA 242:9 and RSA 242:11, immediately following the Public Hearing to be held on Monday, March 23, 2015 at 6:00 p.m., there will be a meeting of the Merrimack County Delegation on the County Administration Building, 4 Court Street, Lower Level Conference Room, Concord, New Hampshire. The purpose of the meeting is:  
1. Approval of the 2015 Merrimack County Proposed Budget.  
2. To consider any other business that may appropriately come before them.  
Res. Dianne Schell, Chairman  
Res. Deborah Wheeler, Clerk  
Merrimack County Delegation  
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February 13

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Res. Dianne Schell, Chairman  
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Merrimack County Delegation  
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February 13

## FAIR PRACTICES

Various state and federal laws prohibit discrimination based on race, color, age, sex, religion, marital status, sexual orientation, disability, national origin, ancestry, and other protected status. In employment, places of public accommodation, and in the sale or rental of housing, other laws apply to discrimination of goods or services offered in aid, refusal or denial of such goods, services, or facilities, or require licensing for certain services involving personal care. For questions about discrimination, contact the NH Commission for Human Rights at 271-3767. To report unfair trade practices, call the Consumer Protection Division at the Attorney General's Office, 271-3541.



## Multi-Media Advertising Consultants

Responsible for selling online and print advertising programs to local retail and service businesses. Must be energetic, articulate, and highly motivated. You must be able to generate interest in Multi-Media advertising programs and successfully close business offers using consultative selling and professional presentations. Should have demonstrated ability in building, managing and expanding client relationships through value solution based selling experience.

## Responsibilities

- Generate high quality prospects through outbound and in person calls
- Provide product presentations and demonstrations to prospective advertisers
- Consistently meet individual and team sales quota
- Proactively convert existing leads into ongoing advertisers
- Effectively qualify Ad Prospects to assess their needs and potential
- Manage and maintain a detailed pipeline to achieve assigned quota
- Multi-Media experience a plus

Compensation consists of salary plus uncapped commission and bonus plan.

Interested Candidates should email their resume and salary requirements to Tim Brady, Advertising Director at [tbrady@concordmonitor.com](mailto:tbrady@concordmonitor.com) or fill out an application at our front desk located at One Monitor Drive, Concord, NH

## CLASSIFIEDS

**24/7**

**Pets and Livestock**  
Pets and Farm Animals, Supplies, Wanted Animals

**FREE Ad Placement**

**Professional Services**  
Professional Services

**None**

**FREE Ad Placement**

**Corner Cupboard and Found ads**  
Free ad placement

**None**

You can place your ad anytime you want by logging on to [www.concordmonitor.com](http://www.concordmonitor.com) at your convenience.

**Announcements**  
Lost, Yard Sales, Fairs, Events

**Real Estate**  
Homes, Land for Rent or Sale, Roommates

**Merchandise**  
Merchandise, Wanted Items

**Autos**  
Cars, Trucks, Motorcycles, Boats, RVs, Vehicles

**Jobs**  
Career Opportunities, Business Opportunities

**None**

